

## **B. VOLUNTEER CITIZEN OF THE YEAR AWARD**

1. The purpose of the Volunteer Citizen of the Year Award is to recognize an individual or couple whose exceptional volunteerism has enhanced the community.
2. Who is eligible:
  - (a) Nominees may be an individual or a couple.
  - (b) Nominees must reside in the District of Logan Lake;
  - (c) Nominees must be contributing a minimum of 25 hours per year to the community in a volunteer capacity, not as an employee of a group, organization or business and nominees must fulfill the requirements of 2 or more of the following categories:
    - i) Arts and Culture (vocal, visual arts, music, multimedia, dance and theatre/drama);
    - ii) Service and Caregiving (volunteered in local charities, non-profit groups or organizations);
    - iii) Environmental (contributed to the community's environmental health and or public environmental awareness);
    - iv) Sports and Recreation (promotes health and fitness or has excelled in athletics or demonstrates quality team building, cooperation and leadership);
    - vi) Personal Triumph (surmounted obstacles with optimism and hope and who has demonstrated perseverance, determination and a passion for life).
3. **Written nominations will be accepted up until 4:00 p.m. on Tuesday, April 30<sup>th</sup>**, at the Municipal Office, #1 Opal Drive, Box 190, Logan Lake, BC V0K 1W0, on the Nomination Form referenced as Appendix "2".
4. A Selection Committee consisting of two (2) Council members, the previous Citizen of the Year recipient or alternate citizen chosen by the Business Association and the Community Development Officer, shall review and determine the recipient of the Annual Volunteer Citizen of the Year Award after the deadline, based on the eligibility requirements outlined in 2(c) above.
5. The Annual Volunteer Citizen of the Year Award shall be presented in conjunction with the Flag Raising Ceremony on May 23, 2018.

ANNUAL VOLUNTEER CITIZEN OF THE YEAR AWARD  
NOMINATION FORM

It is important to provide full details of both yourself as nominator and the nominee, including full names and home address. All information provided is treated as confidential. Please provide detailed information as requested in Section 3 of the nomination form. This information will be used to select the winner so the more details you can provide, the more information the Selection Committee will have to make their decision.

Mail or drop off your Nomination Form to the Municipal Office, #1 Opal Drive, Box 190, Logan Lake, BC V0K 1W0 **up until 4:00 p.m. on Tuesday, April 30<sup>th</sup>**. Any inquiries may be directed to staff at (250) 523.6225.

PART 1: PERSONAL INFORMATION

DETAILS OF THE PERSON SUBMITTING THE NOMINATION:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ ALTERNATE # \_\_\_\_\_

EMAIL (Optional) \_\_\_\_\_

DETAILS FO THE PERSON OR COUPLE BEING NOMINATED FOR THE AWARD:

NAME(S): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ ALTERNATE # \_\_\_\_\_

SCHOOL: \_\_\_\_\_

Your relationship to this individual(s): \_\_\_\_\_

PART 2: AWARD CATEGORIES

For which categories (minimum of 2), are you nominating this person:

\_\_\_ Arts and Culture (vocal, visual arts, music, multimedia, dance and theatre/drama);

\_\_\_ Service and Caregiving (volunteered in local charities, non-profit groups or organizations);

\_\_\_ Environmental (contributed to the community's environmental health and or public environmental awareness);

\_\_\_ Sports and Recreation (promotes health and fitness or has excelled in athletics or demonstrates quality team building, cooperation and leadership);

\_\_\_Personal Triumph (surmounted obstacles with optimism and hope and who has demonstrated perseverance, determination and a passion for life);

### PART 3 REASONS FOR NOMINATIONS

1. Please provide details of the nominee's contributions or achievements and why the nominee should be selected for the award. This statement will form the basis of the comparison between nominees for the selection committee.
2. Describe additional qualities and characteristics the individual possesses that make him/her qualified for this award.
3. Any other comments to support your nomination, which may include current Letters of Reference related to the nomination (maximum of 3). Please do not include photos as they will not be included in the process or returned.
4. The Annual Volunteer Citizen of the Year Award shall be presented in conjunction with the Flag Raising Ceremony on May 23, 2018.