

## **CIVIC PRIDE AND FLAG RAISING DAY**

Date of Issue/Revision:  
January 8, 2008; October 21, 2014, September 1, 2015, February 8, 2022

### **A. VOLUNTEER YOUTH AWARD**

1. The purpose of the Youth Award is to recognize outstanding youth, their volunteerism and/or contributions to the community.
2. Who is eligible:
  - (a) Nominees must be between the ages of 13 and 18;
  - (b) Nominees must reside in the District of Logan Lake;
  - (c) Nominees must contribute a minimum of 12 hours volunteer community service per year, via participation in a community non-profit group, organization or program, community clean-up, mentoring youth, etc. and nominees must fulfill 1 of the requirements of the following categories:
    - i) Arts and Culture (vocal, visual arts, music, multimedia, dance and theatre/drama);
    - ii) Service and Caregiving (volunteered in local charities, non-profit groups or organizations);
    - iii) Environmental (contributed to the community's environmental health and or public environmental awareness);
    - iv) Leadership (shown significant and continuing leadership in a way that improves the quality of life and encourages others);
    - v) Sports and Recreation (promotes health and fitness or has excelled in athletics or demonstrates quality team building, cooperation and leadership);
3. Written nominations will be accepted up until June 2<sup>nd</sup> annually, at the Tourism Centre or the District Office, #1 Opal Drive, Box 190, Logan Lake, BC V0K 1W0, on the Nomination Form referenced as Appendix "1".
4. A Selection Committee consisting of two (2) Council members, one (1) youth (as appointed by the Grad Committee) and the Tourism Manager, shall review and determine the recipient of the Annual Youth Award by June 2<sup>nd</sup> each year, based on the eligibility requirements outlined in 2(c) above.
5. The Annual Youth Award shall be presented in conjunction with the Flag raising ceremony during the third week of June each year.

**ANNUAL YOUTH AWARD  
NOMINATION FORM**

It is important to provide full details of both yourself as nominator and the nominee. All information provided is treated as confidential. This information will be used to select the winner so the more details you can provide, the more information the Selection Committee will have to make their decision.

Mail or drop off your Nomination Form to the District Office, #1 Opal Drive, Box 190, Logan Lake, BC V0K 1W0 up until and including June 2<sup>nd</sup>. Any inquiries may be directed to staff at (250) 523.6225.

**PART 1: PERSONAL INFORMATION**

DETAILS OF THE PERSON SUBMITTING THE NOMINATION:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE #: \_\_\_\_\_ ALTERNATE # \_\_\_\_\_

EMAIL (Optional) \_\_\_\_\_

DETAILS OF THE PERSON BEING NOMINATED FOR THE AWARD:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

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PHONE #: \_\_\_\_\_ ALTERNATE # \_\_\_\_\_

SCHOOL: \_\_\_\_\_

Your relationship to this individual: \_\_\_\_\_

**PART 2: AWARD CATEGORIES**

For which category are you nominating this person:

\_\_\_ Arts and Culture (vocal, visual arts, music, multimedia, dance and theatre/drama);

\_\_\_ Service and Caregiving (volunteered in local charities, non-profit groups or organizations);

\_\_\_ Environmental (contributed to the community's environmental health and or public environmental awareness);

\_\_\_ Leadership (shown significant and continuing leadership in a way that improves the quality of life and encourages others);

\_\_\_ Sports and Recreation (promotes health and fitness or has excelled in athletics or demonstrates quality team building, cooperation and leadership).

