



LEGEND

EXISTING	PROPOSED	DESCRIPTION
		SANITARY MAIN
		SANITARY FORCE MAIN
		CLEANOUT
		LIFT STATION
		SEPTIC TANK
		STORM MAIN
		STORM DITCH
		CULVERT
		STORM MANHOLE
		CATCH BASIN
		STORM DRYWELL
		WATER MAIN
		WATER SERVICE
		CURB STOP
		VALVE
		STANDPIPE
		HYDRANT
		AIR RELEASE VALVE
		REDUCER
		SPRINKLER
		IRRIGATION BOX
		END CAP
		POWER
		TEL
		CABLE
		STREET LIGHT
		GAS
		POWER POLE
		LAMP STANDARD
		LIGHT POST
		POLE ANCHOR
		JUNCTION BOX
		TEST PIT
		IRON PIN
		SURVEY CONTROL

No.	DATE	DESCRIPTION	BY	APPD
0	MAY 2022	ISSUED FOR TENDER	DM	BD

ISSUES / REVISIONS

CONSULTANT SEAL

PERMIT TO PRACTICE #1000129

2079 Falcon Road ■ Kamloops BC ■ V2C 4J2
tel 250.828.0881 ■ info@true.ca

DISTRICT OF Logan Lake
Discover our Nature

**JASPER AVENUE
REHABILITATION**

**ROAD PLAN
JASPER AVENUE**

STA. 1+300 - STA. 1+970

SCALE 0 1:500 25

DESIGN BY BD

DRAWN BY DM

DATE APRIL 2022

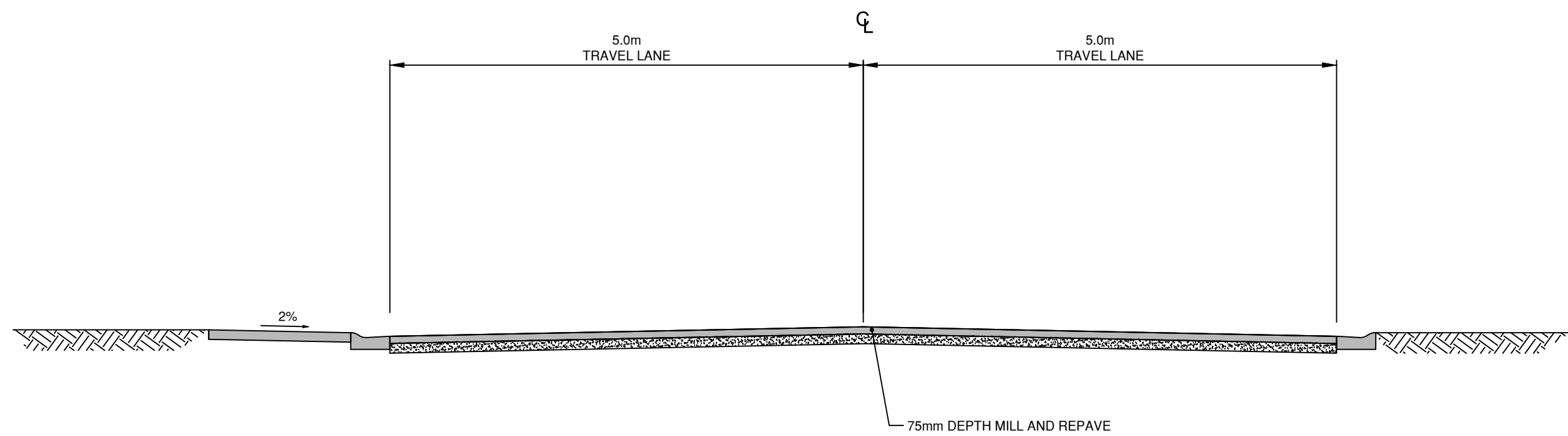
PROJECT REFERENCE No. 992-681

DRAWING No. 992-681-01

SHEET 01 OF 02

ISSUE REV. 0

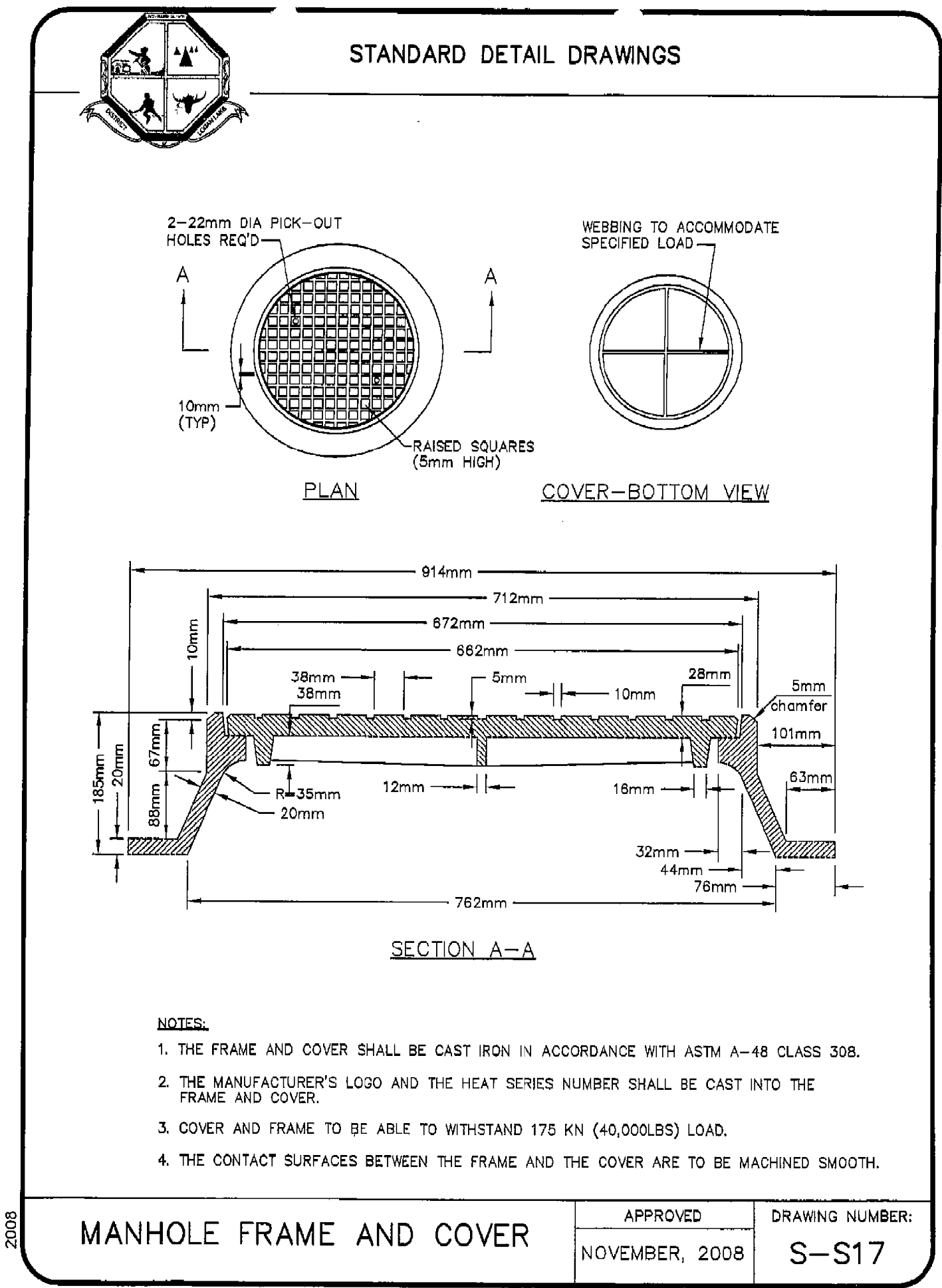
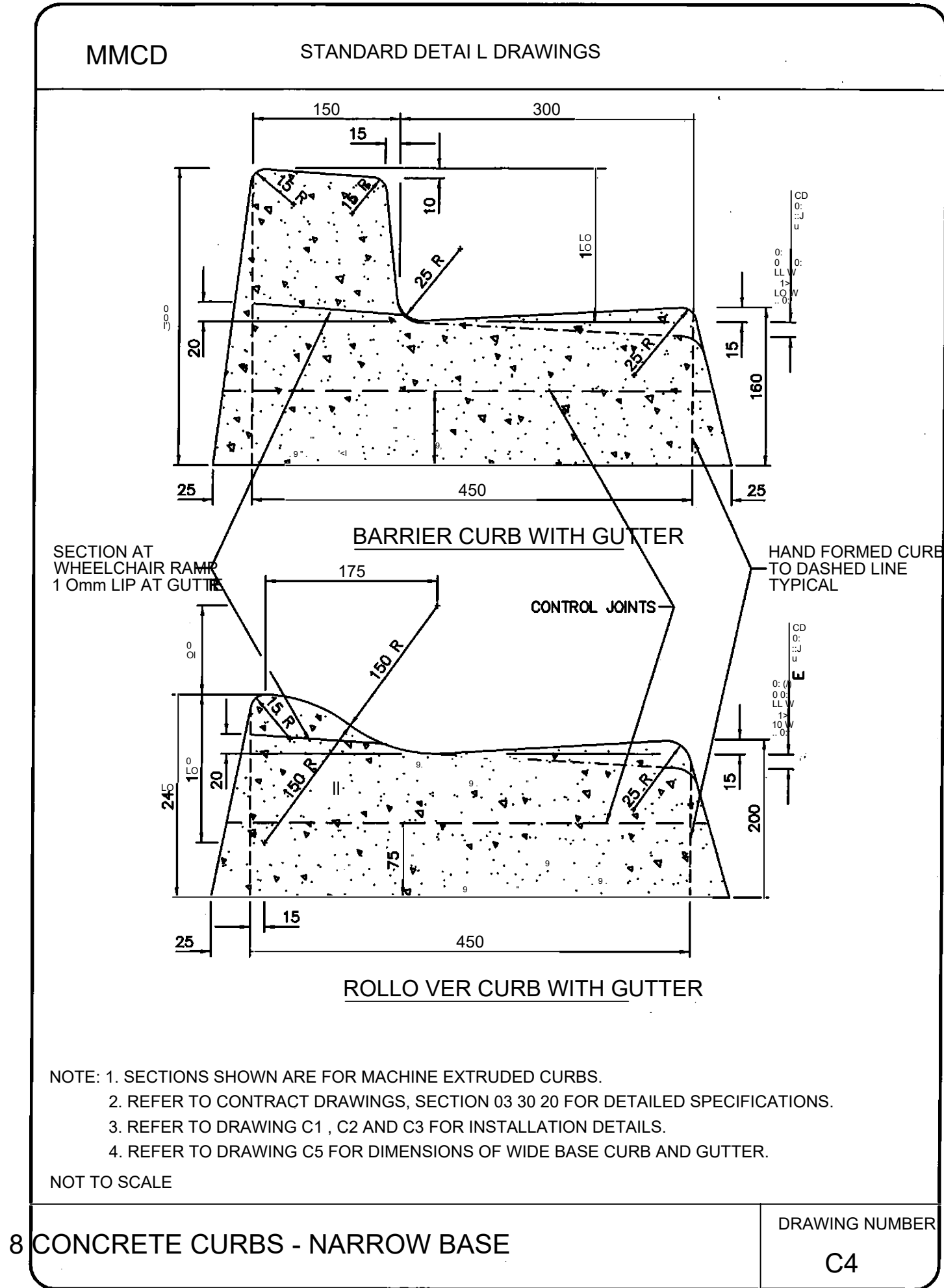
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TYPICAL CROSS SECTION - JASPER AVENUE

1:50

- STORM NOTES:**
1. REPLACE STORM MANHOLE CASTINGS WITHIN LIMITS OF ROAD REHABILITATION AS PER DISTRICT OF LOGAN LAKE STANDARD DETAIL DRAWING S-S17.
- SANITARY NOTES:**
1. REPLACE STORM MANHOLE CASTINGS WITHIN LIMITS OF ROAD REHABILITATION AS PER DISTRICT OF LOGAN LAKE STANDARD DETAIL DRAWING S-S17.
- WATER NOTES:**
1. REPLACE WATER CASTINGS WITHIN LIMITS OF ROAD REHABILITATION.
- SIGNAGE AND PAINT MARKING NOTES:**
1. CONTRACTOR TO RECORD AND RESTORE ALL PAINT LINED AND MARKINGS TO ORIGINAL LOCATIONS OR AS SHOWN.
2. ALL STOP BARS, CROSSWALKS AND DIRECTIONAL ARROWS TO BE MMA.
- ROAD NOTES:**
1. SAWCUT AND TIES TO EXISTING ASPHALT TO BE AS PER MMCD.
2. AFTER MILLING ASPHALT, ASPHALT TRANSITION RAMPS (MINIMUM 5:1 SLOPE) SHALL BE INSTALLED AT ALL TIE IN LOCATIONS BETWEEN EXISTING ASPHALT AND ASPHALT MILLING TO FACILITATE TRAFFIC FLOW UNTIL FINISHED PAVED SURFACE IS ESTABLISHED.
3. CONTRACTOR TO ENSURE POSITIVE DRAINAGE OF FINISHED GRADE TO EXISTING DRAINAGE SPILLWAYS, MINIMUM 2% AND MAXIMUM 4% IN CROWNED SECTIONS, MAXIMUM 4% CROSSFALL IN SUPER ELEVATED SECTIONS, UNLESS APPROVED BY THE ENGINEER, ROAD CROWN TO MATCH EXISTING ROAD CENTERLINE UNLESS NOTED.
4. CURB, GUTTER AND SIDEWALK PANEL REPLACEMENT TO TIE TO NEAREST CONTROL JOINT.
5. EXISTING VALVE BOXES, MANHOLES, ETC. WITHIN THE ROAD TO BE ADJUSTED TO 10 mm BELOW FINISHED GRADE.
- GENERAL NOTES:**
1. ALL CONSTRUCTION TO CONFORM TO DISTRICT OF LOGAN LAKE AND MMCD STANDARDS AND SPECIFICATIONS, INCLUDING ALL AMENDMENTS (AS REQUIRED).
2. NOTIFY DISTRICT OF LOGAN LAKE PRIOR TO COMMENCEMENT OF CONSTRUCTION AND COORDINATE ALL REQUIRED INSPECTIONS, SUPERVISION AND QUALITY ASSURANCE TESTING WITH THAT DIVISION.
3. ALL FIELD CHANGES TO BE APPROVED BY THE ENGINEER.
4. ALL ELEVATIONS ARE GEODETIC AND ARE REFERRED TO LISTED CONTROL POINTS SHOWN IN DRAWINGS.
5. CONTRACTOR TO CONFIRM AND MARK ALL EXISTING UNDERGROUND UTILITIES BOTH HORIZONTALLY AND VERTICALLY PRIOR TO CONSTRUCTION. INFORM THE CONTRACT ADMINISTRATOR OF ANY DISCREPANCIES BETWEEN INFORMATION ON THESE DRAWINGS AND FIELD LOCATES. NOT ALL UTILITIES MAY BE SHOWN ON THESE DRAWINGS.
6. CONTRACTOR TO NOTIFY AREA BUSINESSES AND RESIDENTS OF UPCOMING WORKS A MINIMUM OF 2 WEEKS PRIOR TO CONSTRUCTION AND 48 HOURS PRIOR BEFORE PAYING.
7. CONTRACTOR TO CONFIRM ALL CONTROL AND INVERTS BY INDEPENDENT CONTROL SURVEY PRIOR TO CONSTRUCTION AND NOTIFY THE CONTRACT ADMINISTRATOR OF ANY DISCREPANCIES.



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0 MAY 2022 ISSUED FOR TENDER DM BD

No. DATE DESCRIPTION BY APPD

ISSUES / REVISIONS

CONSULTANT SEAL

TRUE CONSULTING

PERMIT TO PRACTICE #1000129

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DISTRICT OF Logan Lake
Discover our Nature

JASPER AVENUE REHABILITATION

DRAWING NOTES AND TYPICAL SECTIONS

SCALE NTS

DESIGN BY BD

DRAWN BY DM

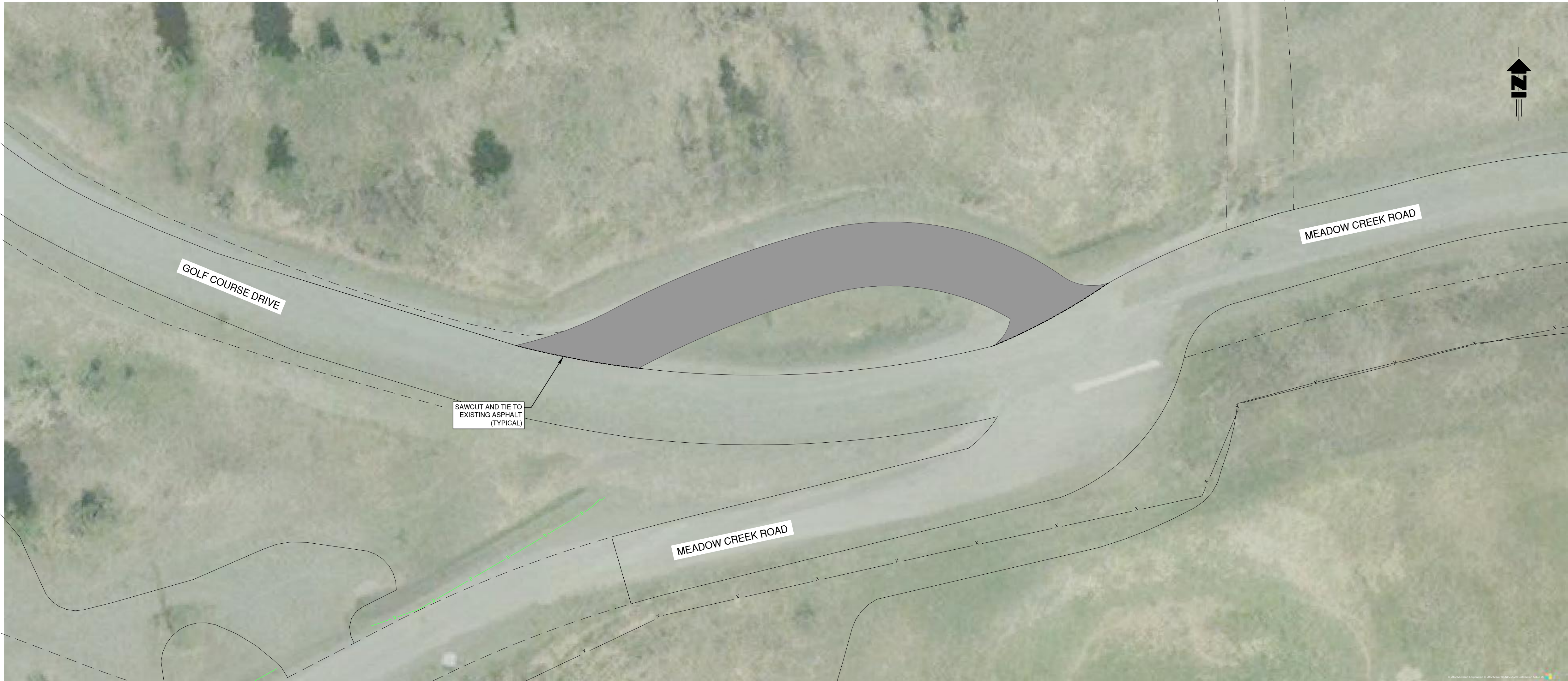
DATE APRIL 2022

PROJECT REFERENCE No. 992-681

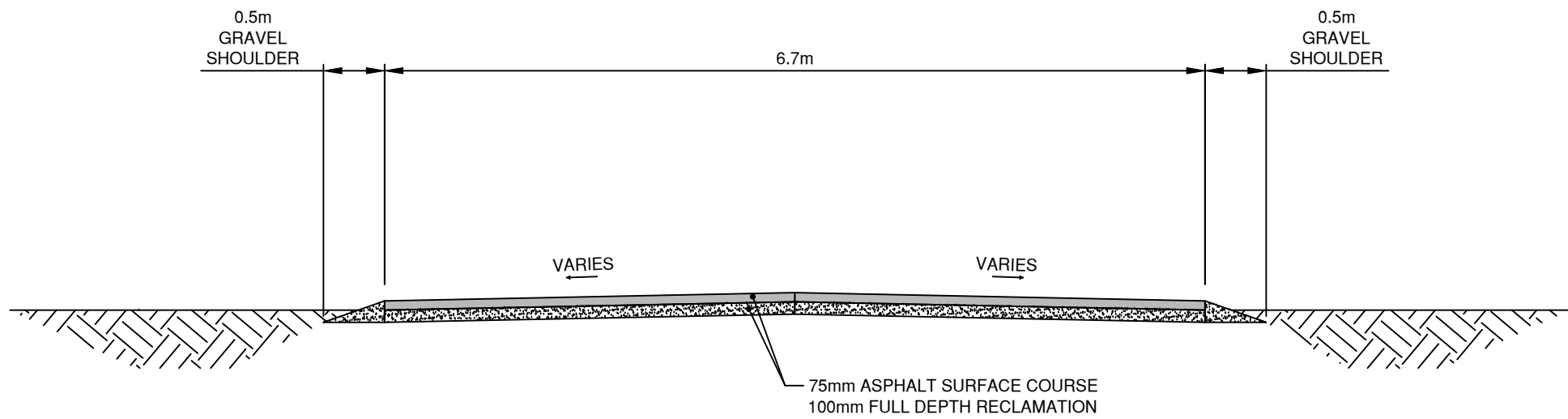
DRAWING No. 992-681-02

SHEET 02 OF 02

ISSUE REV. 0



FULL DEPTH RECLAMATION



TYPICAL CROSS SECTION - CAMPGROUND LOOP
1:50

LEGEND

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DISTRICT OF

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LOGAN LAKE CAMPGROUND

ROAD PLAN

CAMPGROUND LOOP

SCALE 0 1:250 10

DESIGN BY BD

DRAWN BY DM

DATE MAY 2022

PROJECT REFERENCE No. 992-681

DRAWING No. 992-681-03

SHEET 01 OF 01

ISSUE REV. 0

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